

# Nickerson's News

Volume III Issue VI

February 12, 2024

*Special points of interest:*

- **Sweetheart Dance**  
Friday, February 16,  
5:30—8 p.m.
- **Borderlands Produce,**  
Saturday, Feb 17
- **NO SCHOOL -**  
Monday, February 19,  
Presidents' Day
- **PICTURE DAY-**  
Wednesday, Feb 21
- **Chandler Innovation**  
**Fair,** Sat., February 24
- **EARLY RELEASE**  
**CONFERENCES -**  
February 28 & 29
- **Spring Intersession**  
March 9 - 25

What's going on in . .

**Math** MON  
Chapter 7 Equations Day 1

**Reading** TUES  
"The Fun They Had" 2  
Read Aloud  
"The Giver" by Lois Lowry

**Writing** WED  
Argumentative Essay, 3  
Editorial

**Speaking and Listening** THU  
Oral Report 4

S.S. - World Religions

**Physical Science -** FRI  
Properties of Matter 5

## Conferences



One of the most essential building blocks of home-school communication is the parent-teacher conference. You can provide extremely valuable information about your child, information most teachers desperately need to do the best possible job of educating your child.

Research confirms that parent involvement is a good thing. Schools improve and students excel when parents are involved that is why I am so pleased to be meeting with you.

During the conferences, we will be reviewing goals based on your child's assessments, progress toward those and strategies to assist them in attaining those goals.

Please bring any questions or concerns you may be having. This is our opportunity to discuss these items. I look forward to meeting with you.

**Please look for an email from Sign-up Genius.**

<https://www.signupgenius.com/go/10C0B44AEA72DA3F94-47935856-conferences>

If I do not receive a preference I will assign the first available time. You should receive your conference time confirmation no later than Monday, February 26. If you have not or have questions please contact me at [nickerson.sundra@cusd80.com](mailto:nickerson.sundra@cusd80.com) or 480-883-4064.

## PICTURE DAY

Sixth grade will have pictures in the afternoon, after recess and block. If you child has PE that day you may want to send items for your student to change into for pictures. The class picture will be taken on the outdoor stage and individual pictures will be on the indoor stage .

**Wednesday, February 21st**  
Miércoles 21 de Febrero

If you have any questions, please call us at: **602.538.9600**  
Si tiene alguna pregunta, por favor llame al: 602.538.9600

**Avoid Wearing Green For Best Results**  
Evite el uso de verde para obtener mejores resultados

**How to Participate**  
Cómo Participar:  
Every child will be photographed and proofs will be sent home at a later date  
Todos los niños serán fotografiados y las pruebas serán enviadas a casa en una fecha posterior

**INSTANT DOWNLOAD**

**NO uniform dress required, wear school appropriate clothing.**

[www.unitedportraits.com](http://www.unitedportraits.com) / [support@unitedportraits.com](mailto:support@unitedportraits.com)  
Your Event's Session Number: A2101365-005466

United Portraits